

W. S. C.

Date: April 6, 2005

CITIZEN ADVISORY COMMITTEE APPOINTMENTS

MOVE TO APPOINT/REAPPOINT: To fill 2 vacancies on the Parks Advisory Committee

<u>A. COMMITTEE RECOMMENDATIONS:</u>	<u>REPRESENTING:</u>	<u>TERM EXPIRES:</u>
Merle Bottge	At-Large	December 31, 2008
Catherine Koehn	At-Large	December 31, 2008

B. TOTAL MEMBERSHIP: 7 APPLICATIONS SUBMITTED: 9

ADVERTISING PERIOD: October 5, 2004 to November 5, 2004 TERM: 4 Year
and again from January 11, 2005 to February 11, 2005

REPRESENTATIVE GROUPS MANDATED: ☐ YES ☒ NO

<u>STAFF LIAISON:</u> <u>Todd Winter, Division Manager</u>	<u>Parks Division</u>	<u>PHONE:</u> 682-2000
Name	Dept./Div	

COMMITTEE CHARGE:

Advises the Board of County Commissioners on park needs of County residents and visitors regarding County Park facilities. Recommends priorities for projects, including financial and operational development and acquisition. Also provides recommendation regarding long range planning for future park programs and future park needs. Serves as a liaison group representing the concerns of the community with regard to parks.

C. BACKGROUND/ANALYSIS:

Parks Advisory Committee member John Rosselli retired from the Committee after serving his third and final term. Committee member Merle Bottge just completed her first term on the Committee and wishes to serve another four-year term. Both Ms. Bottge's and Mr. Rosselli's terms expired December 31, 2004.

The Committee reviewed the nine applications received, voted on the top three candidates, and interviews were then completed. The Committee recommended unanimously that the Board appoint Catherine Koehn. Ms. Koehn is a retired school teacher and has lived in Fall Creek for the past five years. She is a past member of the Santiam Watershed Council and currently serves on the Willamette Watershed Council. She has an MA in science, a lot of experience in public relations work and brings grant writing skills and an interest in habitat restoration and ecosystem management to the Committee. Members of the Parks Advisory Committee believe that she would bring a new and different point of view to the Committee as well as her knowledge and experience to an already diverse Committee membership.

Merle Bottge continues to be a valuable asset to the Committee. Therefore, the Parks Advisory Committee recommends that Merle Bottge be appointed to serve a second term on the Lane County Parks Advisory Committee.

NOTE: A list of present committee members/applicants is attached for your information.

IN THE BOARD OF COUNTY COMMISSIONERS OF LANE COUNTY, OREGON

) IN THE MATTER OF
)REAPPOINTING MERLE BOTTGE
)AND APPOINTING CATHERINE
)KOEHN TO THE PARKS ADVISORY
)COMMITTEE

ORDER NO.

WHEREAS, two vacancies exist on the Parks Advisory Committee due to the expiration of the terms of Merle Bottge and John Rosselli; and

WHEREAS, the vacancies were duly advertised and applications were reviewed; and

WHEREAS, the Parks Advisory Committee unanimously recommends that Merle Bottge be re-appointed to the Parks Advisory Committee, and that Catherine Koehn be appointed as a new member to the Parks Advisory Committee;

NOW THEREFORE, IT IS HEREBY ORDERED that the following named person be re-appointed to one at-large position on the Parks Advisory Committee, to serve another four-year term. Said term expires December 31, 2008.

<u>NAME</u>	<u>Term</u>
Merle Bottge	2nd

IT IS FURTHER ORDERED that the following named person be appointed to one at-large position on the Parks Advisory Committee to serve their first four-year term. Said term expires December 31, 2008.

<u>NAME</u>	<u>Term</u>
Catherine Koehn	1st

Dated this _____ day of April, 2005

Chair, Lane County Board of Commissioners

3 25-05
"m. h. h."

**Lane County Parks Advisory Committee
MEMBERSHIP 2005**

	<u>Term Expires</u>
Janet Alexander, Chair	12/31/05 First Term
Merle Bottge	12/31/08 Second Term
Vacant	12/31/08 First Term
Johnny Medlin	12/31/05 First Term
Stephen L. Davis	12/31/06 Second Term
Emily Schue	12/31/06 First Term
Damien Gilbert, Vice Chair	12/31/06 First Term

NOV 16 2004

APPLICATION FOR LANE COUNTY CITIZEN ADVISORY COMMITTEES



NAME OF COMMITTEE:

Park Advisory

PLEASE CHECK ONE:

NEW APPLICANT ☒

APPLICATION FOR REAPPOINTMENT ☐

Please Print

Name Kennedy Marie
(Last) (First)

Address Springfield 97478
(Street) (City) (Zip)

Home Phone: How long have you lived in Lane County? 28 YRS

Occupation Student Place of Employment UNIV. of OR

Business Address Business Phone

1. Please give a brief description of the experience or training that qualifies you for membership on this advisory committee. (If you wish, you may attach a resume or other material.) I have a B.S. in Environmental Studies that I received from the UNIV. of OR. I AM ATTENDING class this term & if ALL goes according to plan, I will be a graduate student in Community & Regional Planning, starting winter term. I also have a special interest in historic preservation.
2. Why do you want to become a member and what specific contribution do you hope to make? I want to become involved in a field that I am interested in. I hope to learn about the economic realities of managing parks so that I can someday work for the Parks. I contribute my ability to start and finish a task.
3. Please list the community concerns related to this committee that you would like to see addressed if you are appointed. I am interested in working with Cottage Grove & their historic bridges.
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) I was treasurer for a gleaning and gathering group through Lane County Food Bank for 2 years.
5. Are you currently serving on any Advisory Boards or Committees? If so, which ones?
None
6. How did you learn about this vacancy?
☒ Newspaper ☐ Word of Mouth ☐ Advisory Committee Handbook

APPLICATION FOR LANE COUNTY CITIZEN ADVISORY COMMITTEES FEB 14 2005

NAME OF COMMITTEE:

PLEASE CHECK ONE:

NEW APPLICANT ☒

APPLICATION FOR
REAPPOINTMENT ☐

Please Print

Name KOEHN (Last), Catherine (First)

Address (Street) Fall Creek (City) 97438 (Zip)

Home Phone How long have you lived in Lane County?

Occupation Retired Teacher Place of Employment Self-employed

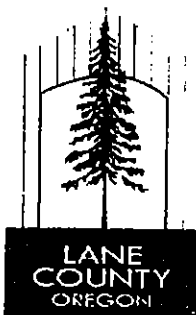
Business Address Same Business Phone 11

1. Please give a brief description of the experience or training that qualifies you for membership on this advisory committee. (If you wish, you may attach a resume or other material.) I am a retired Teacher. I have a Masters Degree in Science, and a lot of experience doing public relations work. I'm a past member of the Santiam Watershed Council, & currently in Will/USC
2. Why do you want to become a member and what specific contribution do you hope to make? I believe each citizen needs to add something to help their own community/area, and I also USE our parks alot, + I could contribute a watershed/science background
3. Please list the community concerns related to this committee that you would like to see addressed if you are appointed. Continued funding, and increasing EDUCATIONAL outreach about preserving our natural resources/parks.
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) Besides being an active member in my local Watershed Council I also have done volunteer riparian restoration work.
5. Are you currently serving on any Advisory Boards or Committees? If so, which ones?
None
6. How did you learn about this vacancy?
 Newspaper ☐ Word of Mouth ☒ Advisory Committee Handbook ☐
sorry - heard rather LATE...

JAN 31 2005

Page 1 of 2

Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION



APPLICANT'S NAME AND CITY: <i>Scott Fenley, Dexter</i>	DATE: <i>1-28-05</i>
NAME OF ADVISORY COMMITTEE: <i>Parks Advisory Committee</i>	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

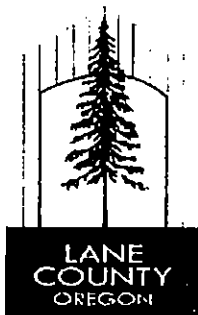
1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) *B.S. plus 135 graduate credit hours in a variety of subject areas where ways to best serve children was the focus.*
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? *I believe I'm a very good listener and I hope to contribute by helping to make informed decisions.*
3. List the community concerns related to this committee that you would like to see addressed if you are appointed. *Mainly I would like to explore ways to keep our parks as affordable as possible for all residents. I also would like to see as many opportunities for kids as possible.*
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *I have coached many youth teams, organized Road Runs, helped manage the Creswell Recreation Ass., and was a baseball commissioner for several years.*
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? *I totally agree with the position of the County and would do all I can to support it.*
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?
No
7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)
☒ No ☐ Yes Specify:
8. How did you learn about this vacancy? ☒ Newspaper ☐ Word of mouth ☐ Other:
9. In which County Commissioner District do you reside? please check one:
☐ Unsure ☐ West Lane County ☐ Springfield ☐ South Eugene ☐ North Eugene ☒ East Lane County

*The Board of Commissioners has adopted the following policy on reappointments:

a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

* Unless waived by the Board.



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Page 1 of 2

APPLICANT'S NAME AND CITY: NICHOLAS S. SNEAD, SPRINGFIELD	DATE: 1/28/05
NAME OF ADVISORY COMMITTEE: PARKS ADVISORY COMMITTEE	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) NO PREVIOUS INVOLVEMENT OTHER THAN APPEARING BEFORE THE CITY OF SPRINGFIELD'S CITY COUNCIL OR PLANNING COMMISSION.
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones? NO
7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)
☐ No ☒ Yes Specify:
8. How did you learn about this vacancy? ☒ Newspaper ☐ Word of mouth ☐ Other:
9. In which County Commissioner District do you reside? please check one:
☐ Unsure ☐ West Lane County ☒ Springfield ☐ South Eugene ☐ North Eugene ☐ East Lane County

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Lane County
CITIZEN ADVISORY COMMITTEE APPLICATION

Applicant: Nicholas S. Snead

17477

1. ***Give a brief description of the experience or training that qualifies you for membership on this advisory committee.***

I am nearly finished with my Master's degrees from the University of Oregon in Community & Regional Planning and Public Administration. Coursework has enhanced my analytical capabilities, understanding of local government have trained and prepared me for a position on this committee.

2. ***Why do you want to become a member of this committee, and what specific contributions do you hope to make?***

I want to become a member of this committee because I feel that my experience and education will be an asset to the panel. Further, my knowledge, skills, and abilities in the planning field will allow me to respond to the needs and concerns of the citizens of Lane County effectively and efficiently.

3. ***List the community concerns related to this committee that you would like to see addresses if you are appointed.***

- Access to County Parks and Open Space
- Maintenance of Parks and facilities
- Ensuring citizens receive the greatest amount of benefit for their tax dollars.
- Fee rates for park use.
- Long-range strategic planning for park acquisition.

4. ***Briefly describe your present or past involvement in relevant community groups.***

I have no previous involvement other than appearing before the City of Springfield's City Council and Planning Commission – I do recognize that the City Council and Planning Commission do not qualify as a community group, though my participation reflects my civic engagement/activism.

5. ***Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against a person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?***

If selected, I would be assuming a role of a public servant or someone who represents the citizens of Lane County; therefore, my decisions and actions would reflect the interests of the citizens. Additionally, the morals and ethics assumed by the American Planning Association, which I am a member of, reflect these very issues of diversity and equal representation in decision-making processes. More to the point, my actions and decisions would reflect the diverse culture in Lane County.

6. ***Are you currently serving on any Advisory Boards or Committees? If so, which ones?***

I am not currently serving on Advisory Boards or Committees in Lane County (government).

Nicholas S. Snead

Phone: 503.253.1517 Email: nsnead@uoregon.edu

EDUCATION

- 2005–Expected **University of Oregon** **Eugene, Oregon**
Masters Candidate in Community & Regional Planning
Masters Candidate in Public Administration
Emphasis:
Land Use Planning and Economic Development
Course Projects:
- State of Oregon Natural Hazards Mitigation Plan – Plan Researcher.
 - Community Assessment of Reedsport, Oregon
- Completed 2003 **Southern Oregon University** **Ashland, Oregon**
Bachelor of Science, Geography
Emphasis:
Using GIS and Statistics in Land Use Planning.
Course Projects:
- Affordable Housing Siting study for the City of Ashland.
 - Viticultural Assessment of the Umpqua Valley Viticultural Area (Published).

RELEVANT GRADUATE COURSEWORK

Community Planning Workshop	Land Use Law
Plan Making	Planning Analysis
Geographic Information System	Socio-Economic Development

EXPERIENCE

- Dec. 2004 **Clatsop County Economic Development Survey**
University of Oregon, Community Service Center
to
Jan. 2005 *Survey Analyst*
Entered data and analyzed the results of a mail survey of the residents and business owners in Clatsop County. Wrote the results portion of the document that will be presented before the Clatsop County Board of Commissioners. This survey will be used for future economic development policy development for Clatsop County.
- Winter 2004 **State of Oregon Natural Hazards Mitigation Plan**
University of Oregon, Community Planning Workshop
Plan Researcher
Participated in a team of graduate students wrote the State of Oregon's Natural Hazard Mitigation Plan. The plan was reviewed and accepted by the Federal Emergency Management Agency and now serves the State of Oregon for assessing the State of Oregon's risk of specific natural hazards and allows them to manage state-wide natural disasters. Additionally, this plan allows the State of Oregon to become eligible for Federal funding, in the event of a state-wide natural disaster, for natural hazard mitigation projects.

Winter 2002

**Rogue Valley Community Development Corporation
Medford, Oregon**

Research Intern

Identified buildable lands inside the city limits of Ashland, Oregon using GIS. The analysis examined zoning, status of land, and proximity to public transportation & downtown area. The analysis and maps produced are currently being used to guide the siting of affordable housing development in Ashland.

VOLUNTEER WORK

Currently

Oregon Chapter of the American Planning Association

University of Oregon – Student Representative

Serve on the OAPA board as one of two student representatives.

My role is to increase the participation of planning students in Chapter activities. This includes fund raising for student scholarships awarded from the Chapter and planning student network function at Chapter conferences.

COMPUTER SKILLS

- Operating systems: Windows XP and Macintosh OS-9
- Microsoft: Word, Excel, Project, PowerPoint
- ArcView 3.3
- SPSS 12.0

AWARDS

- President's List, Southern Oregon University, 2003
- Dean's List, Southern Oregon University, 2002
- *Extraordinary Achievement in Geography*, Southern Oregon University, 2003
- *Honorary Induction into Sigma Xi*, Southern Oregon Chapter, 2003

PROFESSIONAL ASSOCIATIONS

- American Planning Association
- Oregon Chapter of the American Planning Association
- Sigma Xi, The Scientific Research Society, Southern Oregon Chapter

REFERENCES

- Robert Parker, Managing Director, Community Planning Workshop
1209 University of Oregon, Eugene, OR, 97403-1209, (541) 346-3801
- Robert Choquette, Director of Administration, Oregon Survey Research Lab
5245 University of Oregon, Eugene, OR, 97403-5245, (541) 346-0822
- Michael Hibbard, Department Head, Master's Degree Program in Community & Regional Planning, 119 Hendricks Hall, 1209 University of Oregon
Eugene, OR, 97403-1209, (541) 346-3897



FEB 02 2005

PLANNING COMMISSION ADVISORY COMMITTEE

APPLICATION

Lane County

Page 1 of 2

APPLICANT'S NAME AND CITY: <i>Melya Stylos, Eugene</i>	DATE: <i>2-1-05</i>
NAME OF ADVISORY COMMITTEE: <i>Parks</i>	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

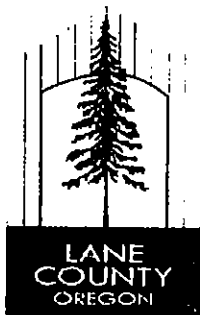
1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)
I am a parks user, I enjoy parks more than more outdoors/wilderness places.
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?
I was on the Historic Preservation committee in Napa, California, and enjoyed the ability to be part of the community in this intellectual and effective way.
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.
I am not aware of these now.
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *See #2 above; was on that committee one-year before moving out of Napa.*
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? *I am very aware of people's differing backgrounds, and enjoy diversity in all forms.*
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?
No.
7. Are you presently, or have you within the last five years, engaged in the buying, selling or development of real estate for profit?
☐ Yes ☒ No
8. Are, or were you within the last five years, a member of any partnerships that engage in the buying, selling or development of real estate for profit?
☐ Yes ☒ No
9. Are you, or have you been within the last five years, an officer or employee of any corporation that buys, sells or develops real estate for profit?
☐ Yes ☒ No
10. How did you learn about this vacancy? ☒ Newspaper ☐ Word of mouth ☐ Other:
11. In which County Commissioner District do you reside? please check one:
☐ Unsure ☐ West Lane County ☐ Springfield ☒ South Eugene ☐ North Eugene ☐ East Lane County

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Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Page 1 of 2

APPLICANT'S NAME AND CITY: TOM EMBREE, EUG.	DATE: 2/11/05
NAME OF ADVISORY COMMITTEE: PARKS + REC	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

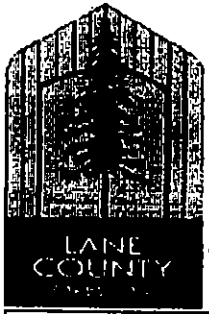
1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) **NONE**
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?
TO HELP SMALLER REC- GROUPS GET RECOGNIZED. AND SOME SUPPORT FOR THEM.
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.
PARK CLOSURES + PARKS + REC FUNDING.
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) **I'VE BEEN INVOLVED IN AND RUNNING DISC GOLF TOURNAMENTS IN CITY, COUNTY + STATE PARKS FOR 10+ YEARS.**
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?
NO
7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)
☒ No ☐ Yes Specify:
8. How did you learn about this vacancy? ☒ Newspaper ☐ Word of mouth ☐ Other:
9. In which County Commissioner District do you reside? please check one:
☐ Unsure ☐ West Lane County ☐ Springfield ☐ South Eugene ☒ North Eugene ☐ East Lane County

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Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Page 2 of 2

Please Print

Name: FUNKE
(Last)

RONALD
(First)

Address: [REDACTED]
(Street)

EUGENE ORE.
(City)

97405
(Zip)

Home Phone: 541 [REDACTED]

How Long Have You Lived in Lane County? 45 Years 6 Months

Occupation: PLANNER, SELF EMPLOYED Place of Employment: CUSTOM PLANNING SERVICES

Business Address: [REDACTED]

Business Phone: [REDACTED]

E-Mail Address: [REDACTED]

Fax: [REDACTED]

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

☒ Male

☐ Female

☐ Asian American

☐ African American

☒ European American

☐ Native American

☐ Hispanic/Chicano/Latino

☐ Other:

☐ Disability: *Type:

*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40? ☒ Yes ☐ No

Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

Signature of Applicant

Ron R Funke

Date:

2/11/05

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

Lane County Page 1 of 2 CITIZEN ADVISORY COMMITTEE APPLICATION

APPLICANT'S NAME AND CITY: Ron Funke, Eugene Oregon 97405
DATE: 2/11/05
NAME OF ADVISORY COMMITTEE: Lane County Parks Advisory Committee
PLEASE CHECK ONE: New Applicant

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

I have been a board member for Mount Pisgah Arboretum in Howard Buford Recreation Area since 2002, and currently chair the "Raise the Rafters" Pavilion Campaign and the Planning Committees. I serve on the Executive committee and as a member of the Development Committee. A long time outdoor enthusiast and native Lane County resident I have a strong commitment to encouraging educational and passive recreational uses of our parks and natural areas.

I have a Masters degree in Community and Regional Planning and believe that this professional expertise can provide a base for contributing towards moving Lane County Parks towards a better level of funding, reinvigorating park infrastructure, and re-writing the Lane County Parks Master Plan.

I have included my resume, which lists other public service and park related experience.

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

I believe that additional funding needs to be identified and sought to bring Lane County's parks back to the high regard they have been historically enjoyed. Our parks are an important part of our local economic engine and make a significant contribution to our quality of life. We need to strengthen their role.

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

A. Provide adequate maintenance and needed upgrades for the park system.

B. Contribute to a revised Lane County Parks Master Plan.

C. Work to find other revenue that will enable removal of the much despised parking fees at "unimproved" county parks.

D: Enroll Mount Pisgah Arboretum Master Plan into the HBRA Master Plan.

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

Not only have I been very active with Mount Pisgah Arboretum over the last four years, I have served on the Goshen Rural Fire board, and as member of Ruth Bascom's "City Beautiful Committee." I was a founding member of "Friends of Hendricks Park" and participated in the Eugene Parks DAC "Hendricks Park Forest Management Plan," among other community building activities.

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?

As a professional planner and as an active community member I have a professional and ethical obligation to be inclusive to all members of our community.

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

No.

7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

No. However, I am very active with the Arboretum, as Emily Schue has been, historically.

8. How did you learn about this vacancy? Newspaper Word of mouth Other:

Word of mouth and Lane County Website.

9. In which County Commissioner District do you reside? please check one:

South Eugene

CITIZEN ADVISORY COMMITTEE APPLICATION

WD ca/template/ ApplicationCitizenAdvisoryCommittee/T July 20, 2004

Please Print

Name: Funke, Ronald R

(Last) (First)

Address: _____ n 97405

(Street) (City) (Zip)

Home Phone: (541) _____

How Long Have You Lived in Lane County? 45 Years, 6 Months

Occupation: Self-Employed,

Place of Employment: Custom Planning Services

Business Address: _____

regon 97405

Business Phone: (541) 3 - _____

E-Mail Address: ron@customplanningservices.com

Fax: (541) _____

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

Male Female Asian American

African American European American Native American

Hispanic/Chicano/Latino Other: Disability: *Type:

*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40? Yes No

Lane County does not discriminate against any person on the basis of race, color, national origin, gender, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

Signature of Applicant _____ Date: _____

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration

Public Service Building

125 East 8th Avenue

Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

Ronald Russell Funke

2595 Charnelton St

Eugene, Oregon 97405

(541) 302-4993

SKILLS & QUALIFICATIONS

rrfunke@efn.org

- ◊ Excellent communication, interactive, and team skills
- ◊ Good verbal, charrette and graphic presentation skills
- ◊ Strong analytical ability and technical and narrative writing skills
- ◊ Proficient in Word, Excel, ArcView (GIS), PageMaker, PhotoShop, AutoCAD, PowerPoint, and other software
- ◊ Strong community involvement over many years

Education

American Institute of Certified Planners (pending)	AICP	May. 2005
American Planning Association (continuing education)	APA	Oct. 2003
M.S., Community & Regional Planning	University of Oregon	June 2001
B.S., Planning & Public Policy Management	University of Oregon	Sept. 1998

Employment

Custom Planning Services

Self-Employed Consulting Planner

Current planning applications: partitions, lot line adjustments, sewer easements, legal lot verification, permit for farm outbuilding.

Coordinated establishment of Preferred Futures, a 501(C)(3) that seeks to create an understanding of the linkage between positive economic development, physical activity and environmental health.

Organized and directed successful \$350,000 campaign to build White Oak Pavilion at Mount Pisgah Arboretum, including publications, time schedules, fundraising strategies, public involvement, and Greenway Permit.

Eugene Planning & Development

Community Development Analyst (MA-1)

As the Community Development Analyst for the city of Eugene most of my responsibility centered on economic development and site development issues in the city. I also worked on infrastructure, housing and homeless issues.

Potential Economic Strategy Tools and Actions Based On Sustainability: Coauthor and primary researcher on public and private/public partnership tools for sustainable economic tools in Eugene. Resulted in City Council allocation of \$50,000 in funds for further development.

Courthouse District Concept Plan: Involved with public input and vision process, mapping transportation alternatives, and photo documentation of existing conditions.

Amendments to Eugene's Urban Renewal Districts: Sole responsibility for primary research, analysis, and mapping through the development stage, and played a contributing role in selecting the final scenarios. The Eugene City Council has approved the amendment to the River Front Urban Renewal District, which will allow for greater development options in the eastern portion of downtown Eugene.

Economic Tools for Downtown Development: I identified the then new ('00) Vertical Housing Tax Credit law, which is now part of Eugene's development toolbox. I was also able to identify and evaluate a series of state and federal tools that enable or leverage urban development.

McKenzie/Willamette Hospital Site Analysis: I was responsible for the research, analysis, and mapping of possible sites based on strict criteria for the relocation of this community hospital in the Eugene area.

University of Oregon Basketball Arena Site Analysis: Responsible for a similar project, but with a different set of criteria and scope. The University of Oregon is now purchasing the top site, Williams Bakery.

Downtown Siting Committee: Participated in multi-departmental team locating the new Downtown Fire Station (under construction) and the Police FEU/PCU (completed).

Eugene Planning & Development

Intern: Long Range & Current Planning

The Downtown Vision Plan: Facilitator large and small public input sessions and production of Vision Report.

The Eugene Downtown Plan Update: Identification of existing and previous adopted plans, their current implications in the urban core, and identification of potential new boundaries and their impacts.

Royal Area Specific Plan: AutoCAD, PhotoShop, and PageMaker to modify maps and graphics for prepress and other projects as needed.

Satre & Associates, Planners & Landscape Architects

GIS Specialist & Planner/Analyst

Veneta Employment Park: Development design and acreage allocation for the Veneta Employment Park.

Wetland Delineation for the City of Coburg: GIS analysis, mapping and documentation; for the Springfield Utility Board I sited and wrote findings for the sand filtration water intake system that recently came on line.

Sand Filtration Water Intake System: For the Springfield Utility Board sited facility adjacent to the Willamette Greenway and wrote preliminary findings.

(over)

RON FUNKE

Papers, Publications, and Projects

"POTENTIAL ECONOMIC STRATEGY TOOLS AND ACTIONS BASED ON SUSTAINABILITY"

A White Paper on local economic history, policy, and potential sustainable economic development tools for City Council Discussion

City of Eugene, PDD/DEV

Co-author City Council discussion paper.

IMPLEMENTING NODAL DEVELOPMENT IN EUGENE

A Master's Exit Project on fostering desirable development patterns in Eugene based on city Growth Management and Sustainability resolutions

City of Eugene, PDD/DEV

& Masters Exit Project, UO, 2001

COBURG WETLAND INVENTORY

GIS Maps and Analysis for State Department of Lands & LCOG

Satre & Associates

November, 1999

KLAMATH & LAKE COUNTIES COMMUNITY ACTION PROJECT

A comprehensive research & CAP proposal for OHSCD aimed at developing a joint Community Action Program for these two Counties

Community Planning Workshop

Oct. 1999

EXCELLENCE IN HISTORIC PRESERVATION: BAGLEY DOWNS

Eugene's application for The National Trust Historic Preservation/HUD Award based on the collaboration of several agencies to recycle 4 units of Amazon housing for low income families

City of Eugene, PDD/DEV

Spring, 1998

THE HOUSING PROBLEM IN THE WEST UNIVERSITY NEIGHBORHOOD

An examination of the housing problems in the WUN, and proposal for a collaborative solution based on a University of Michigan program

PPPM, UO

June, 1998

Awards and Nominations

CITY OF EUGENE

Best Use of Technology in Planning – Nominated

May 2000, 2001, 2003

Bend over Backwards Award, Nominated (*group award for LUCU)

May 2000, 2002 (received*), 2003

Community Activities

CITY CLUB OF EUGENE: MEMBER

2002 – Current

MT. PISGAH ARBORETUM, EXECUTIVE BOARD MEMBER

2002 – Current

Chair; 30th Anniversary Campaign: A Capital Campaign To Build A \$350,000 Pavilion

Chair; Planning & Development Committees, member Communications Committee

Natural Resource Education, Recreation, and Native Plants Restoration

FRIENDS OF HENDRICKS PARK, VICE PRESIDENT, FOUNDING MEMBER

1998 – 2000

Natural area oversight & protection organization

"CITY PRIDE" CITY BEAUTIFICATION COMMITTEE

1986 – 1988

Co-Chair - 6th and 7th Beautification Project

Coordinated & promoted curb-side plantings on rebuilt 6th & 7th Streets

COMMUNITY DEVELOPMENT/NEIGHBORHOOD IMPROVEMENT

1984 – 1988

Scobert Neighborhood Park - 1100 W. 4th

Designed secondary landscaping, played major role in planting perennial beds and lawn

GOSHEN RURAL FIRE DEPARTMENT

Goshen, Oregon

1978 – 1982

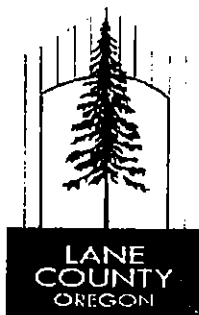
Vice President - Board of Directors

Helped pass \$350,000 bond levy for new fire station & fire truck

1980

References

MICHAEL SULLIVAN	Division Manager, Eugene PDD, NHCD	Work Phone: (541) 682-5448
KURT YEITER	Principal Planner, Eugene PDD – Long Range Planning	Work phone: (541) 682-8379
PHILIP FARRINGTON	Planning Director, PeaceHealth Hospital, Eugene, OR	Work Phone: (541) 686-3828
DR. SCOTT PENGELLY	Private Client	Work Phone: (541) 343-2218
ORVILLE CASWELL, LLC	Private Client	Work Phone: (541) 689-6831
DR. JOHN ALLCOTT	Private Client	Home Phone: (541) 342-7351



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Page 1 of 2

APPLICANT'S NAME AND CITY: MARK A. CONLEY EUGENE	DATE: 2/11/05
NAME OF ADVISORY COMMITTEE: PARKS ADVISORY COMMITTEE	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)
 SEE ATTACHED SHEETS

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)
 ☐ No ☐ Yes Specify:

8. How did you learn about this vacancy? ☐ Newspaper ☐ Word of mouth ☐ Other:

9. In which County Commissioner District do you reside? please check one:
 ☐ Unsure ☐ West Lane County ☐ Springfield ☐ South Eugene ☐ North Eugene ☐ East Lane County

**The Board of Commissioners has adopted the following policy on reappointments:*

a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

** Unless waived by the Board.*

1. *Give a brief description of the experience or training that qualifies you for membership on this advisory committee (if you wish, you may attach a resume or other pertinent material.)*

Please see attached resume

I have worked in outdoor recreation and natural resource planning for over 25 years and have filled numerous leadership roles within the Bureau of Land Management, as well as with other agencies and nonprofit organizations. Most of these leadership roles have been with my employment at the Bureau of Land Management in Oregon and California. However, I have also been fortunate to work with other federal, state, county and city government agencies that were involved with park management, recreation planning, natural resource management, environmental education, and protection of natural areas.

My academic and work experiences have provided me with the educational background, technical expertise, and knowledge of recreation resources and biological sciences to currently serve as the Lead Outdoor Recreation Planner for the Eugene District. I also served for six years (1997-2003) as Motorized Recreation Program Manager in the California State Office. I have a Bachelors of Science degree in Natural Resource Management from the University of Connecticut (1981). I also have an accounting background, and completed a certificate program in accounting, and business management at the College of the Desert in Palm Desert, California (1994). My work experience with the U.S. Department of the Interior has provided me with an in-depth knowledge and understanding of the National Environmental Policy Act, (NEPA), the Federal Land Policy Management Act (FLPMA), the Land and Water Conservation Fund Act (LWCF), the Wilderness Act, the Endangered Species Act (ESA), Code of Federal Regulations, and other Federal laws and regulations that govern land management and environmental protection on Bureau of Land Management administered public lands in Oregon and California.

As Lead Outdoor Recreation Planner and senior staff specialist on the Eugene District, I serve as the technical expert on matters involving the recreation and visual resource management programs. This involves providing technical advice to the Eugene District Leadership Team and guidance to managers and other District personnel in regard to the day-to-day management and long term planning for the recreation and visual resource management programs. I interpret Bureau of Land Management National and State program policies and guidelines pertinent to the recreation and visual resource management programs, especially the recently developed BLM Priorities for Recreation and Visitor Services that were approved by the BLM Director in 2003. I participate in the Eugene District's Resource Management Planning process and provide a summary of recreation and visitor services accomplishments for the Eugene District Annual Program Summary and Monitoring Reports. I interpret for the District Leadership Team policies in regard to Special and Extensive Recreation Management Areas, Back Country Byways, Watchable Wildlife Areas, recreation issues within Areas of Critical Environmental Concern, and management of developed recreation sites. I also assist District personnel with travel management, Off-Highway Vehicle management and road and trail designations.

2. *Why do you want to become a member of this committee, and what specific contributions to you hope to make?*

I would like to strengthen the partnership between Lane County Parks and the BLM Eugene District. We are currently working on many joint projects that include the management of the West Eugene Wetlands, recreation, fishing and boating opportunities along the McKenzie River, and the cooperative management of the 17 mile Row River Trail. I would like to look for other opportunities to expand and improve outdoor recreation opportunities for the residents of Lane County, especially in the underserved rural areas of the County

Other projects that I would like to assist parks personnel involve the implementation of the Lane County Parks and Open Space Master Plan. I would like to advocate for additional regional non-motorized trails in Lane County.

3. *List the community concerns related to this committee that you would like to see addressed if you are appointed.*

I would like to advocate that County Parks and open space should be available and fully accessible for all residents. Work with County staff to maintain and manage and maintain parks to the highest standards possible. The population of Lane County continues to grow and I would like to work cooperatively with County parks staff to begin to address the recreational needs of the future.

4. *Briefly describe your present or past involvement in relevant community groups (Having no previous involvement will not disqualify you for appointment)*

I spent eight years employed for BLM in the California Desert and resided in Palm Springs, California. During this period, I served on the City of Rancho Mirage's Parks Commission and Trails Committee. I also served as a member on the Riverside County Parks and Open Space Commission and Riverside Country Trails Committee. As the Motorized Recreation Program Managers for BLM in Sacramento, California, I was BLM's primary contact for the State Of California, Off Highway Motor Vehicle Recreation Commission. This state-wide Commission dealt with motorized recreation issues on public lands in California.

5. *Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?*

I am fully committed to diversity on citizen boards and committees. I strongly believe that City and County managed parks, open space, trails and other public facilities often provides one of the best avenues for residents to gather and bring people together as a community. I have also served as an EEO Councilor for BLM in California. If appointed, I will work cooperatively with all members of the Parks Committee.

6. *Are you currently serving on any Advisory Boards or Committees? If so, which ones?*

Yes, Coast Range Province Trails Advisory (PAC) Committee, The PAC trails committee is comprised of personnel from the Siuslaw National Forest, Bureau of Land Management and recreational trail advocacy groups

7. *Are you employed by, have any business, contractual arrangements or family connections which programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment?*

Yes, Bureau of Land Management (BLM) Eugene District has a small contract with Lane County Parks to maintain 2 boat launch sites on the McKenzie River. Parks staff provides the day-to-day maintenance at these two BLM recreation sites.

8. *How did you learn of this vacancy?*

Register Guard newspaper announcement

9. *In which County Commissioner District do you reside?*

North Eugene

Mark A. Conley

Social Security Number: 030-46-0375

Citizenship: U.S.

Veteran's Preference: None

Federal Status: Outdoor Recreation Planner, GS-0023-12, 01/89 to Present

OBJECTIVE

Serve as a member of the Lane County Parks Advisory Committee

PROFILE

Outdoor Recreation Planner with 25 years experience in recreation planning, ecosystem-based management, protected area management, visitor services, and environmental education with BLM and other government agencies. Strong interpersonal skills in coordinating interagency partnerships, cooperative agreements, and interdisciplinary team efforts. Specialize in public speaking, and representing BLM goals to outside interest groups. Experience in successful resolution of off-highway vehicle and other multiple-use conflicts involving threatened and endangered species. Excellent writing and oral communication skills.

EMPLOYMENT HISTORY

Lead Outdoor Recreation Planner, GS-0023-12 (40 hrs/wk)

June 2003-Present

Bureau of Land Management

Eugene District Office

2890 Chad Drive

Eugene, OR 97440

Supervisor: Karen Geary (541) 683-6121; may be contacted

As lead outdoor recreation planner and senior staff specialist, I serve as the technical expert on all facets of the recreation and visual resource management programs on the Eugene District. This involves providing technical expertise to the Eugene District Leadership Team and guidance to recreation personnel with the day-to-day management and long term planning for the recreation and visual resource management programs.

- Interdisciplinary team leader on the development of the Upper Lake Creek Special Recreation Management Area Plan and Environmental Assessment.
- Completed the National Park Service nomination package for the Row River Trail, a Rails-to-Trails project located in Cottage Grove, Oregon to be designated a National Recreation Trail.
- Provided technical assistance to District personnel with strategic planning, capital improvements for 9 developed recreation sites, 120 miles of motorized trails and other special recreation management areas.
- Liaison to the University of Oregon, School of Landscape Architecture for facility design of recreation sites.

Motorized Recreation Program Manager, GS-0023-13 (40 hrs/wk)

October 1997-June 2003

Bureau of Land Management

California State Office

2800 Cottage Way

Sacramento, CA 95825

Supervisor: Tony Danna (916) 978-4630; may be contacted

As motorized recreation program manager, I was responsible for all aspects of the Off-Highway Vehicle recreation program on public lands in California. Major responsibilities included the administration and management with the California Department of Parks and Recreation, Off Highway Motor Vehicle Recreation Commission. Other duties included grants administrator, trails coordinator and environmental ethics administrator.

- Served as the technical expert on the \$6 million annual Off Highway Vehicle Grant and Cooperative Agreement Program with the California Department of Parks and Recreation.

- Represented the State Director at meetings of the California Off Highway Motor Vehicle Recreation Commission and other statewide meeting with off-highway vehicle advocacy groups, environmental organizations and other stakeholder groups.
- Coordinated and directed the nonmotorized trail program, including the cooperative management of the Pacific Crest National Scenic Trail.
- Developed interagency and cooperative agreements with Federal and State agencies, and nonprofit organizations to monitor long-term affects of off-highway vehicle recreation on public land.

Lead Outdoor Recreation Planner, GS-0023-11 (40 hrs/wk)
 Bureau of Land Management
 Palm Springs-South Coast Resource Area
 690 West Garnet Avenue
 North Palm Springs, CA 92258
 Supervisor: Julia Dougan (541) 683-6988; may be contacted

January 1989-October 1997

As the lead outdoor recreation planner for the Palm Springs-South Coast Field Office, planned, coordinated and directed the recreation and visitor services program on 1.5 million acres of public land in Riverside, San Bernardino, and San Diego Counties.

- Processed and monitored 40 Special Recreation Permits for commercial, competitive and other recreation events
- Developed a network of motorized routes in the Mecca Hills and Orocopia Mountains for off-highway vehicles.
- Assisted with the management of 10 designated wilderness areas that encompassed 675,000 acres.

Park Manager, \$24,885 per year (40 hrs/wk)

Commonwealth of Massachusetts
 Metropolitan District Commission
 695 Hillside Street
 Milton, MA 02186

May 1986-January 1989

Supervisor: Don Fraser (617) 698-1892; may be contacted

Served as the Park Manager of the Houghton's Pond Recreation Area, a state park located 10 miles south of Boston, Massachusetts. Responsible for short and long-range planning, developing, budgeting and directing all park programs that involved natural resource management, recreation, public safety, interpretive services, landscape management, staff supervision and maintenance of park buildings and grounds.

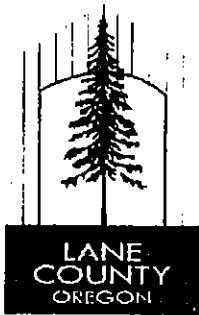
- Completed a comprehensive park management plan.
- Directed the recruitment, hiring, supervision and evaluation of 30 permanent and seasonal staff.
- Designed and implemented an environmental education program for a culturally diverse public including many who could speak little or no English.

EDUCATION AND TRAINING

1981 B.Sc. Natural Resource Conservation; University of Connecticut, Storrs, CT 06268
 1981 Courses in Forestry; Utah State University, Logan, UT 84322
 1994 Certificate in Accounting/Business Management; College of the Desert, Palm Desert, CA 92260
 2004 Forest Service/BLM Disaster Assistance Response Training (DART) Program, Reno, NV

AWARDS

- 2003 Star Award - Management of the Recreation Program in the Eugene District
- 2003 Outstanding Achievement Award - California Off Highway Motor Vehicle Recreation Commission
- 2001 Quality Step Increase - Sustained Superior Performance as Motorized Recreation Program Manager
- 1995 Special Achievement Award - For management of the trail program in the Santa Rosa Mountains
- 1995-1997 Appointed Parks Commissioner - Riverside County Parks and Open Space District
- 1994-1997 Appointed Trails Commissioner - City of Rancho Mirage
- 1994 Employee of the Quarter - California Desert District
- 1993 BLM National Recreation Award
- 1991 Employee of the Month - California Desert District
- 1985 Certificate of Appreciation - U.S. Agency for International Development



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Page 1 of 2

APPLICANT'S NAME AND CITY: <i>Lisa Tessmann, City of Eugene</i>	DATE: <i>2.11.05</i>
NAME OF ADVISORY COMMITTEE: <i>Lane County's Parks Advisory Committee</i>	PLEASE CHECK ONE: <input type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) *I have worked in local and state governments and with legal issues surrounding environmental and natural resources at the city, county, state, and federal level. please see my attached resume.*
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? *I am interested in environmental and natural resources issues, including parks and open spaces for the community to enjoy. With a law license, I hope to contribute my legal skills and knowledge of natural resource issues to benefit the public interest.*
3. List the community concerns related to this committee that you would like to see addressed if you are appointed. *I would like to see more parks and open spaces for the community to enjoy. Open spaces are important to community development, health, and well-being.*
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *I have participated in a few community outreach programs, but never as a member, per se, of a group. I have listened to presentations and provided feedback or input.*
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? *I have always enjoyed working with people from diverse backgrounds. I find working in an atmosphere of diversity interesting and enjoy learning about other people and cultures.*
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones? *No.*
7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)
☒ No ☐ Yes Specify:
8. How did you learn about this vacancy? ☒ Newspaper ☐ Word of mouth ☐ Other:
9. In which County Commissioner District do you reside? please check one:
☐ Unsure ☐ West Lane County ☐ Springfield ☐ South Eugene ☒ North Eugene ☐ East Lane County

*The Board of Commissioners has adopted the following policy on reappointments:

a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

* Unless waived by the Board.

Lisa D. Tessmann

Education:

- **University of Oregon, School of Law, Eugene, Oregon**
 - Doctor of Jurisprudence, May 2003. Oregon State Bar admission date January 2004.
 - Law Review: *Journal of Environmental Law & Litigation*, Senior Editor.
 - Certificates in Environmental & Natural Resource Law, and Ocean & Coastal Law.
 - Paper and presentation on "Ocean Dumping & Other Land-Based Marine Pollution," "The Western Snowy Plover's Protection and Success Under the Endangered Species Act," and "Federal Protection of Tribal Water Rights."
 - Student Groups: Land Air Water, Oregon Law Student Public Interest Fund, Native American Law Students Association.
- **Illinois State University, Normal, Illinois**
 - Bachelor of Science, *cum laude*, May 2000.
 - Major in Social Science, GPA of 3.8 on a scale of 4.0.
 - Minors in Political Science, Physical Geography, History.
 - Member of Gamma Theta Upsilon International Geographic Honorary Society, Phi Sigma Alpha National Political Science Honorary Society, Law Club.
- **College of Lake County, Grayslake, Illinois**
 - Associate in Arts, May 1998.
 - College Honor List for Academic Excellence, 1997-1998.

Experience:

- **City of Eugene, Intergovernmental Relations, Eugene, Oregon**
 - Legislative Analyst, December 2004 to Present.
 - Provide assistance to the city's Intergovernmental Relations program. Analyze and research issues pending before the Oregon State Legislature, U.S. Congress, and other governmental agencies, which may affect the City of Eugene. Coordinate database and computer systems to create reports and effectively monitor legislation. Draft and orchestrate legislative and regulatory testimony and handle legislative and constituent inquiries. Lobby state elected officials consistent with the City Council's adopted legislative strategies and positions. Prepare briefing materials and other information for use by policy makers. Special emphasis on environmental and natural resource issues.
- **Lane County Circuit Court, Eugene, Oregon**
 - Law Clerk to the Honorable Jack A. Billings, August 2003 to August 2004.
 - Researched and wrote memoranda on various bodies of law. Assisted judge with court proceedings and paperwork. Drafted Opinions and Orders. Interacted with judges, attorneys and litigants, law enforcement personnel, other court staff, the general public and others to provide, obtain, share, and exchange information regarding data, policies, and procedures of the court and judge. Managed juries including maintaining the security of jurors, served as liaison between jurors, court, and counsel for exhibits, forms, instructions, and questions.
- **Oregon Department of Justice, Natural Resources Division, Salem, Oregon**
 - Law Clerk, May 2002 - January 2003.

- o Researched and wrote draft Advice Letters and memoranda on various bodies of federal and state law; including constitutional, administrative, statutory, and regulatory law.
 - o Areas of the law worked in included: Water Rights, Endangered Species, Indian Law, Endangered Plants, Sovereign Immunity, Public Records Law, Land Use Law, Forestry, Energy, State Parks, Subject Matter Jurisdiction, First Amendment, *Res Judicata*.
- **Western Environmental Law Center, Eugene, Oregon**
 - o Law Clerk / Intern, August 2002 – December 2002.
 - o Handled two federal court cases involving Stream Adjudication, Indian Rights, Public Trust, and the National Historic Preservation Act. Wrote a settlement proposal and two Summary Judgment Motions. Wrote deposition questions and compiled the evidentiary documents. Wrote several legal memoranda.
- **Lane Council of Governments, Eugene, Oregon**
 - o Law Clerk, June 2001 – April 2002
 - o Drafted Findings of Fact for Land Use Hearings Officers. Reviewed maps, application and information provided by applicant, and Staff Report prepared by the county.
 - o Drafted Final Decisions/Opinions for Land Use Hearings Officers. Reviewed files for relevant information provided to determine compliance with applicable state and local laws, and reached conclusions. Researched land use issues and land use cases.
 - o Researched and prepared for presentation current Oregon and federal land use law for presentation at the Oregon Chapter of American Planning Association conference.
- **University of Oregon, School of Law, Eugene, Oregon**
 - o Research assistant to the Ocean & Coastal Law Center, Director Richard Hildreth. Assisted in the drafting of a Report on Coastal Zone Management Law to the Federal Ocean Policy Commission.
 - o Research assistant to Professor Nancy Shurtz. Reviewed and edited "Environmental Policy" textbook for class, and researched numerous topics for the book and class on tax incentives and disincentives in environmental policy.
 - o Research assistant to Professor Mary Wood. Researched issues on wildlife law and state lands.

Interests:

- Hiking, backpacking, cross country skiing, snowboarding, camping, and crafts.

References:

Jason Heuser
Intergovernmental Relations Manager
City of Eugene
(503) 378-1505

Mary Walston
Council, Public and Government Affairs Manager
City of Eugene
(541) 682-5406

Honorable Jack A. Billings
Circuit Court Judge
Lane County Circuit Court
Eugene, Oregon 97403
(541) 682-4250

Professor Michael Axline
Director of Clinical Programs
Co-Director of Environmental Clinic
University of Oregon, School of Law
(541) 346-3826

Professor Richard Hildreth
Director of Ocean & Coastal Law Center
University of Oregon School of Law
Eugene, Oregon 97403
(541) 346-3866

Gary Darnielle or Milo Mecham
Hearings Officers
Lane Council of Governments
Eugene, Oregon 97401
(541) 682-4283, or (541) 682-4023

6:00

APPLICATION FOR
LANE COUNTY CITIZEN ADVISORY COMMITTEES



NAME OF COMMITTEE:

Parks Advisory Committee

PLEASE CHECK ONE:

- ☒ New Applicant
☐ Application for Reappointment

Please Print

NAME

Bottge Merle
(Last) (First)

ADDRESS

[Redacted] Eugene [Redacted]
(Street) (City) (Zip)

HOME PHONE

[Redacted]

HOW LONG HAVE YOU LIVED IN LANE COUNTY? 9 years

OCCUPATION

retired

PLACE OF EMPLOYMENT

-

BUSINESS ADDRESS

-

BUSINESS PHONE

-

☐ Please keep my street address and phone number confidential, to the extent allowed by law.

1. Please give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

I have served as a member of 2 League of Women Voters' Committees related to parks: the Lane County League study of parks and then the Oregon League study of state parks.

2. Why do you want to become a member of the above-mentioned committee and what specific contribution would you hope to make?

I have a long-standing interest in parks and open space.

3. Please list the community concerns related to this committee that you would like to see addressed if you are appointed.

No particular ones. I believe it is important for the county to assure open space and public access to areas of regional interest. I am pleased with the cooperative transfers of county, state, and Federal park lands.

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

I served on the Juneau, Alaska parks advisory committee 1978-83
I have been a long-term member of League of Women Voters.
I am currently a member of some Eugene Public Works committees related to systems development charges and stormwater management.

Please complete both sides of this application.

WP ca/template/application

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5. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

No county committees. In addition to what is written under #1 I am a member of 2 committees related to the Eugene Public Library

6. How did you learn about this vacancy?

☐ Newspaper

☐ Word of mouth

☒ Other - Fax to League of Women Voters

7. The Board recognizes that potential conflicts of interest may occur. If appointed, you will be obligated to announce any potential conflict prior to voting on an issue that involves the potential conflict. If there is a change in your circumstances, please advise the staff for the committee within 30 days.

Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment?

No

OPTIONAL INFORMATION

Supplying this information will assist Lane County to evaluate whether appointments represent a broad cross section of the county.

☐ Male ☒ Female ☐ Asian ☐ Hispanic ☐ Black ☒ White ☐ Native American

Birth date 11-10-38

☐ Disabled Specify _____

The Board of Commissioners has adopted the following policy on reappointments:

- Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.
- The deadline for incumbent applications will be the same as the deadline for new applications.

Signature of Applicant Muriel Bottge Date November 1, 1999

PLEASE RETURN TO: Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

Lane County does not discriminate against any person on the basis of race, color, national origin, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.